

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON GENERAL GOVERNMENT  
COMMITTEE**

**Date:** Tuesday, January 27, 2009  
**Place:** Capitol

**Time:** 8:00 pm  
**Room:** 317-B

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 2      Labor & Industry      \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

\_\_\_\_\_ None \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**

\_\_\_\_\_  
Bill McChesney  
REP. Bill McChesney, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**GENERAL GOVERNMENT SUBCOMMITTEE**

DATE: 1/27/09

[illegible]

**Montana House of Representatives  
Visitors Register**

**GENERAL GOVERNMENT COMMITTEE**

Date 1/27/09

Bill No. HB 2 Sponsor(s) \_\_\_\_\_

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Name and Address	Representing	Support	Oppose	Inf.
Carrie Mantoom 413 NE Main St.	Shawny mtn. Serv. Corp.	X		
RON PIHL Warmstone	116 N B. Livingston	X		
BOY MURPHY	DLI / UI			✓
GARY WARREN	DLI / WSD			✓
Dr. Jeff Dickerson	Livingston Veterinary Hosp	X		
VICKI BLAKEMAN	Stafford Animal Shelter	X		
JOE MICHELS	BIG SKY EDA	✓		
Adele House	BIG SKY EDA	✓		
Jerry Beck	" " "	✓		
Robt. Moody	" " "	✓		
2403 Oakland Dr. Billings, MT	" " "	✓		
h (ml)	DLI			✓
JIM SIEGA	WCC			✓
GARY WRIGHT	DLI / WSD			✓
TAMMY LAVIGNE	DLI			
TODD YOUNKEN	DLI / WSD			✓
Dan Miles	Workforce Board			✓
CARL SWANSON	Swanson LEADERS.	✓		
RICK EDWARDS	MECA	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Jerry Keck Dept. of labor

X